



TELLEPSEN

SAVE THE DATE!
05.08.2024

Harris Health Lyndon B. Johnson CENTRAL UTILITY PLANT PROJECT

Tellepsen is honored to be a part of the Harris Health Lyndon B. Johnson Campus Expansion Project. We look forward to working with local subcontractors and partners to build the new Central Utility Plant, which will kick off preconstruction on May 8th, 2024.

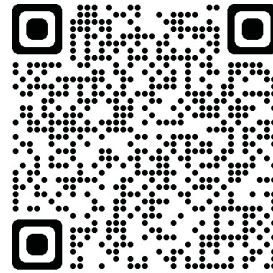
See additional information below on the project scope and timing.

KEY DATES:

Issue Documents: 05/08/24

Sub Bids Due: 06/05/24

Tentative Date of Award: Early August



**SCAN THE
QR CODE TO
REGISTER**

SCOPES TO BE AWARDED IN BID PACKAGE 01:

- | | | | |
|------|----------------------------------------------|------|--------------------------------------------|
| 01a: | Mobile Crawler Crane (Rental) | 10a: | Signage |
| 01b: | Underground Investigations (Mapping) | 10b: | Specialties |
| 02: | Demolition | 10c: | Fire Extinguishers and Cabinets |
| 03a: | Concrete | 14: | Elevators |
| 03b: | Precast Concrete | 21: | Fire Suppression |
| 04: | Masonry | 22: | Plumbing |
| 05a: | Steel Fabrication | 23a: | HVAC and Controls |
| 05b: | Stell Erection | 23b: | HVAC Equipment |
| 06a: | Rough Carpentry | 26a: | Electrical and Fire Alarm |
| 06b: | Architectural Woodwork | 26b: | Electrical Equipment |
| 07a: | Waterproofing | 27: | Communications and Audio Visuals |
| 07b: | Insulation | 28: | Security |
| 07c: | Fireproofing | 31a: | Earthwork |
| 07d: | Roofing | 31b: | Erosion Control and SWPP |
| 07e: | Metal Panel | 32a: | Pavement Markings |
| 07f: | Architectural Louvers | 32b: | Fencing and Gates |
| 08a: | Doors, Frames, Hardware (Material) | 32c: | Landscaping and Irrigation (If Applicable) |
| 08b: | Doors, Frames, Hardware (Installation) | 33: | Utilities and Storm Water |
| 08c: | Glass and Gazing | | |
| 08d: | Overhead Doors | | |
| 09a: | Plaster | | |
| 09b: | Drywall | | |
| 09c: | Acoustical Ceilings | | |
| 09d: | Tile | | |
| 09e: | Resilient Flooring, Carpet Flooring and Base | | |
| 09f: | Paint and Wallcoverings | | |
| 09g: | Special Coatings | | |

QUESTIONS?

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www.nextlevelharrishealth.org/lbj